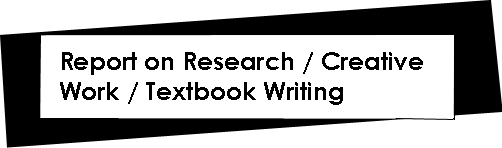
**UP Form 67-C1c Revised November 2014**

**APPLICATION FOR RLC/ CWLC (FOR ADDITIONAL PROJECT/S)**

(**MUST ACCOMPLISH ONE PAGE PER PROJECT**)



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **I. FACULTY INFORMATION**     |  |  | | --- | --- | | **a. Name:** |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **d. Nature of** |  | 1 Prog. Leader | 2 Proj. Leader | 3 Co-Proj. Leader | 4 Artist | 5 Author | | **Involvement:** |  |  | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **II. RESEARCH/ CREATIVE WORK/ TEXTBOOK WRITING INFORMATION**     |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **a. Project Type:** |  | 1 Research Program | 2 Research Project | 3 Creative Work | 4 Textbook Writing |  |  |  |  |  | | --- | --- | --- | --- | | **b. RLC/ CWLC** |  |  | \*\* For NEW application, please enclose the proper document/s:  a. **Capsule Proposal** in case of project on proposal stage to a funding agency;  b. **Actual Grant Contract/ MOA** with LIB (line item budget) in case of approved/ongoing project; and  c. **Proof of Extension** for project extending beyond the date of completion per actual contract/ MOA. | | **Application Status:**  1 New\*\*  2 Renewal |  |  |  |  |  | | --- | --- | | **c. Project Title:** |  |  |  |  | | --- | --- | | **d. Research / Creative Work Agenda Theme or Topic (of the College/ Unit) that is most associated:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | | **e. Date Started:** |  | **f. Date of Expected Completion:** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **g. Expected Output:** |  | | (if continuing) | | **h. Percent of Work Accomplished:** |  | % | | 1 research project with corresponding technical report  3 accepted, peer-reviewed article in a national/ international journal  5 national policy, regulation, bill, or law w/ public acknowledgment | | | | 2 creative work with corresponding permanent documentation  4 creative output in a national/ international forum or presentation  6 new patent claim | | | | | 7 others, please specify: | |  | | | | | | |

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| **III. FUNDING INFORMATION**     |  |  | | --- | --- | | **a. Funding Institution’s Full Name:** |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **b. Funding Institution’s** |  | 1 UP Diliman | 2 UP System | 3 DOST | 4 Phil Gov’t (except UP&DOST) | | **Classification:** |  | 5 NGO | 6 Private | 7 Foreign (please indicate if gov’t, NGO, private) | |  |  |  |  |  | | --- | --- | --- | --- | | **c. Major Equipment Purchased from Proj. Funds** (greater than Php100,000.00)**:** | | | | | c.1) |  | c.3) |  | | c.2) |  | c.4) |  | |

|  |  |
| --- | --- |
| • I certify that all information/data in this form are true to the best of my knowledge. I understand that a report or proof of output is to be submitted to the OVCRD at the end of the semester or term for which RLC/CWLC is granted and at the end of the project period. I further certify that I have no overdue accountabilities for OVCRD-funded and managed projects. | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature of Faculty Member** | *SEE FIRST PAGE* |